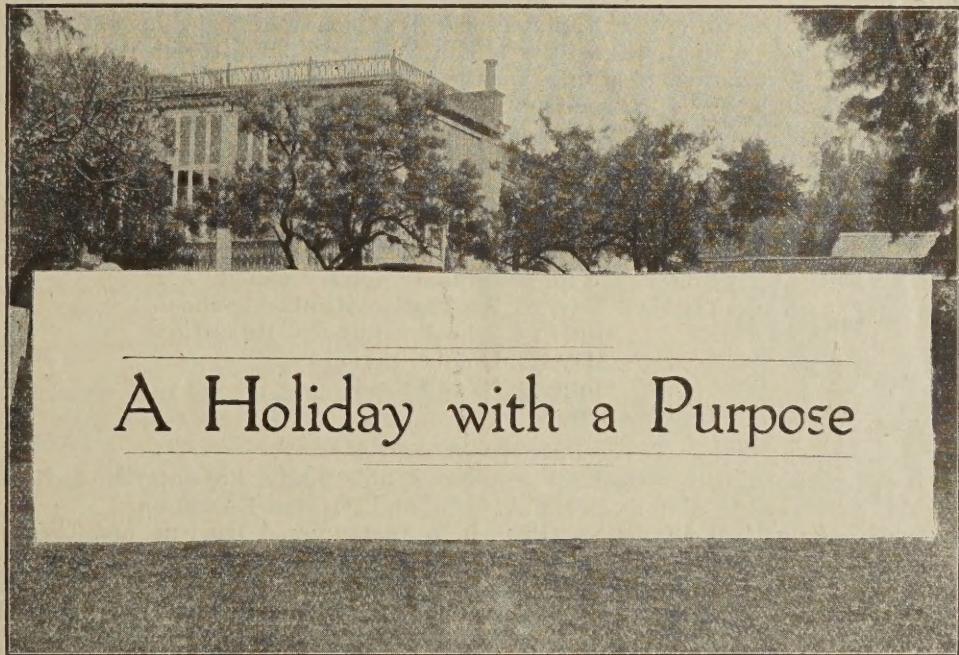


Misc.

Y.W.C.



# A Holiday with a Purpose

Grace Cottage, Ootacamund  
Season of 1922.

# Y.W.C.A. SUMMER SCHOOLS.

## Invitation.



THE interest shown in the Summer Schools which were held in 1921 at Grace Cottage, Ootacamund, has led the Indian National Committee of Young Women's Christian Associations to arrange for their continuance in 1922.

There will be the same combination of information, inspiration and recreation, with the addition of certain new features.

All members of the Y.W.C.A., and other young women who believe in its purpose and wish to take advantage of the courses, are invited to attend, while any friends resident in Ootacamund, or spending the season there are welcome to register for any or all of the sections of the programme.

## Dates for 1922.

Saturday, April 1—House open for preliminary holiday period.

Wednesday, „ 26—Tuesday, May 16, Association Members' School.

„ May 3— „ June 13, School of Physical Education.

„ „ 17— „ May 30, Holiday period.

„ „ 31— „ June 13, Bible School.

„ June 14—Holiday period.

## Plan of Courses.

The Association Members' School will emphasise Bible Study, Presentation and Discussion of Local, National and World's Y.W.C.A. work, and Physical Education.

The School of Physical Education will include Anatomy and Hygiene, and Theory and Practice of Gymnastics and Games.

The Bible School offers courses in English Bible, and Methods of Bible Teaching.

In addition, the members of all the schools will enjoy together the Bible Story Telling, the devotional meetings, social hours, games, and all the features of a Christian Camp.

## Staff.

Miss Ethel Cutler, B.D., Director of Religious Work of the National Y.W.C.A. of the U.S.A., will teach Bible Classes and tell Bible Stories, as well as give instruction in methods of Bible

teaching; the Hon. Misses Emily and Gertrude Kinnaird, of London, will assist in the devotional and Associational hours; Miss Gladys MaCallum, Physical Director in the Bombay Y.W.C.A. and Government Schools, will have charge of the School of Physical Education; Misses Elizabeth Wilson and Margaret N. Wilson, Secretaries of the I.N.C. for Training, and for the South India District, will have general administration; Miss Mathews of the Y.W.C.A. Training School, and Mrs. John, of the Woman's Christian College, Madras, will assist in the Home life. Dr. Phebe A. Ferris will be resident physician. Names of other Bible teachers will be announced later.

#### Time Table.

8-00 A.M.	Choti Hazari (in the dining room).	11-20 A.M.	Games.
9-00	Prayers.	12-00 Noon.	Breakfast.
9-20	Bible Class.	1-00 P.M.	Occasional Discussion Hour.
10-20	Technical Hour (Association, or Gymnastic Theory, or Methods of Bible Teaching).	4-00	Tea.
		4-30	Drill, or Games, or Outings.
		7-30	Dinner.

#### Location.

Ootacamund is the Hill Station of the Madras Government situated at the terminus of the Nilgiri Mountain Railway, 30 miles north of Mettupalaiyam, on the South Indian Railway, which is a night's journey from Madras or Bangalore. It is famous for its beautiful wooded hills and magnificent downs, for the walks and climbs to Snowdon, Dodabetta, and Tiger Hill; for excursions to the Umbrella Tree, and more remote points. There are good churches and schools, and a large summer settlement of missionaries who arrange various Conferences each year; Association members and friends from many Branches all over India, Burma and Ceylon, are accustomed to take their holidays here, and the local Association has open all the year its general work, and Home, "Eastbourne," while near by are the Y.W.C.A. Branches in Fern Hill, Lovedale, and in Coonoor, where a new Holiday Home "Wyoming" is under erection for use this season.

Grace Cottage is a bungalow on the road to the Government House Gardens very close to Eastbourne, and consists of a large glass-enclosed living and lecture room, a spacious dining-room,



Miss McCallum.



and, with the Annex and small cottage, 16 bedrooms, holding from one to three beds each. This accommodation is to be augmented for the busiest season by the use of tents. Additional equipment of new chairs and beds and other furniture is being secured. The compound contains a pleasant garden and playing and drill grounds.

Registration for each School. One Rupee. Rates.

Tuition, for students registered only in the School of Physical Education. Three Rupees.

Room and Board, European Food. From Rs. 18 per week, up depending upon accommodations.

Indian Food (for those who prefer it). From Rs. 12 per week, up. (This will probably be offered from April 26 to June 13.)

Guests, if accommodation can be offered. From Rs. 25 per week, up.

Students are urged to arrive on the appointed Wednesdays if possible, and the days of arrival and departure are both counted in making up a week.

### What to Bring.

Bedding for hill climate, towels, and dresser covers, table napkins; warm clothing, rain coat and umbrella; Bible and Note book. Those who have gymnastic costumes, Girl Guide uniforms, tennis or badminton rackets, kodaks, water bottles, picnic cup, plate and cutlery, music and small musical instruments, electric torches, paint boxes, stencilling outfits, botanies and other Nature study books, will enjoy their holiday more if they bring them.

### Application.

Each Y.W.C.A. Branch is asked to extend this announcement and plan to send a party of members or friends for the different courses, with additional holiday period after or before as is most convenient. Individuals may also make direct application. Please write to the Training Secretary, Indian National Committee Y.W.C.A., 134, Corporation Street, Calcutta (Telegraph code address "Maidens, Calcutta"), until April 1st, after that, Grace Cottage, Ootacamund, stating how many delegates wish to attend which courses, arriving on what dates, and whether Indian or European food is desired. Registration forms may then be obtained, but time will be saved if the Registration fee of One Rupee for each person is sent with this first application, so that rooms may be reserved. Further information may be obtained from month to month in the *Woman's Outlook in India*.

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